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Letter Interview What is M. A. M.? Statement to the Press

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By AUGUSTA E. STETSON

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LETTER

1
Dear Mr.

I remember with pleasure my visit to your city and to your church service. You say in your letter, "papers have been sent to me containing your articles at different times, and those of your attorney." I have never sent you an article. If any one, claiming to be my attorney, has done so, I am not responsible. I have never accepted, nor for a moment considered, the offers of legal services which from the first, and up to the present time, have been urged upon me. The world seems to be aroused with a desire to defend me.

Clergymen, editors, business men, leading and influential women, took this event as an opportunity to show true manhood, Christian compassion and mercy. I have not permitted these well-meaning and kindly disposed persons to entertain the faintest hope of serving me, except so far as to leave me with God to make my demonstration of the power of the Mind of Christ over so-called mortal mind claiming life and intelligence, and expressing itself in sin, disease, and all that proceeds from belief, or carnal concepts.

I am too far advanced in divine Metaphysics, or the spiritual understanding of Christian Science, not to discern clearly the mental warfare in this era of human progress out of the material into the spiritual sense. I am deeply grateful for the thousands of friends who have sprung up from among the people and who so clearly perceive the spiritual teachings of Science and Health and our revered Leader's other writings. Mrs. Eddy's words are to-day verified—"in this age the earth will help the woman." This spiritualization of individual and universal consciousness is the result of forty-five years of our Leader's labor of love for humanity; her sowing of spiritual thought in the soil of material sense. This seed of Truth and Love has been leavening the lump of materiality with the mighty power of divine Love, dissolving the adamant of sin, until thousands to-day are reading and understanding Mrs.

Eddy's writings from a *spiritual* concept and judging for themselves between the false and true conceptions of Christian Science.

Her faithful students who have labored with her during all these years of her Christly ministry, and who have shared with her the persecutions and contumely with which the carnal mind opposes "troublesome Truth" in all ages—these faithful ones have now the joy of realizing the fruits of their tears and toils, their sacrifices of personal sense and their unrequited labors, as they witness the *host* that is coming up to join the ranks of Christian Science in the spiritual character building which will destroy all that opposes the Christ Mind. They are to swell the Te Deum of praise for Jesus the Christ and for Mary Baker Eddy.

The "word" is a vital force, and reaches all who through human experience have risen to long and pray for Christ, and who have turned from the human to the divine to attain their "spiritual dominion," their oneness with Spirit, God.

Permit me to reply to your next question—"You have stated, I believe, since Mrs. Eddy's passing that you loved her and that you are loyal to her." I have repeatedly stated, since Mrs. Eddy entered upon her final *demonstration*, that I love her, and have always loved her, and have obeyed, and do now implicitly obey her words, so far as I spiritually comprehend them. As she rises higher and touches humanity with more spiritual reflection of omnipotent Love, she impels me, and all who are within the radius of her thought, to realize and reflect more divine Love for humanity, more love for God and for her, His highest representative, Mrs. Eddy, who is now making her final demonstration as idea, and who will, in the unfolding of infinite Love be appreciable to all who have spiritual vision. She has led, is now leading, and will continue to lead on the nations to final conquest over the "dragon and his angels."

My loyalty to her is evidenced in my adherence to her teachings, and my demonstration before the world, of absolute reliance on God. I have proved my ability to handle the claim, "the enemy of good" and that my life is not at the mercy of mortal mind, but is "hid with Christ in God." *Love has triumphed.* Mrs. Eddy says in Miscellaneous Writings, in an article entitled, "The New Birth,"

"He who has named the name of Christ, who has virtually accepted the divine claims of Truth and Love in divine Science, is daily departing from evil; and all the wicked endeavors of suppositional demons can never change the current of that life from steadfastly flowing on to God, its divine Source."

Watching and praying without ceasing have enabled me to reflect continually the power of Truth and Love, which is the spiritual "*support*" that every Christian Scientist should extend to the Directors of The Mother Church. I do not accept their statement that they are mortal or that our beloved Leader Mrs. Eddy "is dead." I abide strictly by her teaching, even to the plucking out of the "right eye" and the cutting off of the "right hand," (the material senses which oppose the spiritual facts of being) that "man *is*, not *shall* be, perfect and immortal." I do not acknowledge a mortal as the man whom God created in His own image and likeness. I accept the teachings of our Leader, in regard to immortality, as a "present possibility" that "Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man.

* * * They were, from the beginning of mortal history, 'conceived in sin and brought forth in iniquity.' Mortality finally disappears as a shadow, and the real substance man is revealed. This realization is not a question of time but of spiritual ascendancy of the divine over the human. Therefore all Christian Scientists deny material sense testimony as a lie, an illusion, the Adam dream, and strive, through spiritual sense to behold their brother and sister as Jesus beheld the "perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick." (Science and Health, p. 477). This *correct* view of man held by the *spiritually minded* will destroy the "opponent of good," impersonal evil and its phenomena, sin, sickness, death, and will reveal God's perfect man.

This teaching and the operation of Truth and Love through the demonstrators of Christian Science are *supporting* the Cause of Christian Science and its faithful adherents. The true followers of Mary Baker Eddy are "awake" and are "aware" that the "opponent of good" must be met and mastered by divine Love, and that through the power of Christ they will destroy the "beast and the false prophets" and *their supporters*. Christian Scientists find themselves governed by the irresistible law of God, obeying divine Prin-

ciple, united in the one Mind, "in one accord, in one place," held in the bonds of spiritual love, where the "enemy of good" is seen as nothingness, and its distant echoes are but faintly heard.

You ask me if I am attacking the Directors. Where can it be proved even by the distorted and garbled reports of the secular press, and their misleading headlines, that I am attacking the Directors? Will you please, Mr. _____ read my articles and ascertain the facts. I have never attacked them, as the whole world knows. I have reflected divine Love continually to them and to all. This is the Christian Scientist's sure defense at all times. As I have heretofore stated I resisted and refused human sympathy, legal and financial aid to defend my rights of conscience and conviction. I need no defense, but the reflection of Truth and Love. I must demonstrate the *spiritual* power of Christian Science over all error. The Directors and I are in the public scales and we are being weighed before the public eye. We have already registered ourselves, and God holds the balances.

Mrs. Eddy teaches, on page 419 of Science and Health, "Your true course is to destroy the foe, and leave the field to God, Life, Truth, and Love. . . ." It remains for Christian Scientists to *destroy* the foe, sin, the belief of life in matter, fear, hate, malice, jealousy, envy, revenge, lust, hypocrisy, etc., and to demonstrate Truth and Love, which disclose the nothingness of this contention for two powers, evil and good, mortality and immortality, death and life. I am entrenched behind the breastwork of omnipotent Life, and from this stronghold of infinite Love, I have made my demonstration over malicious animal magnetism. *I love.* I am not separated from my beloved Leader, Teacher, and Guide, Mary Baker Eddy.

I have made but two concessions to the requests of editors to furnish for their magazines an article on Christian Science. I notice in the current issue of the Columbian Magazine the Editor's Note before my article. It was doubtless this to which you referred when you alluded to my "attorney," as the editor refers to court proceedings. I was surprised when I saw this, but inferred that he had seen a recent notice in the secular press which stated that I, with sixteen of my practitioners, and the present First Reader of my church, were to be called to testify in court.

In your letter I read, "You intimate that the Board of Directors of The Mother Church have mistreated and

oppressed you." Anyone who has a spark of Christly compassion, and is not hardened by malice, and hate, jealousy and envy can appreciate the torture and the agony which is consequent upon being wrongfully, unjustly, held up to public condemnation, but Truth and Love make this also unreal to the Christian Science soldier, *after* the bitter cup has been quaffed to its dregs. The terrible conflict with material mentalities lifts one to spiritual vision, which effaces the false images and concepts of mortal belief, and exalts and purifies the demonstrator of the Mind of Christ.

Watching and praying have enabled me to reflect the *support* which Truth and spiritual Love afford to all who will receive their sustaining aid. All who have stood for Principle, and have reflected infinite Spirit even in a *slight* degree, are united in supporting law and order, and the rules and by-laws of The Mother Church Manual. This is to "Abide in Truth, in fellowship with and obedience to The Mother Church." (Mary Baker Eddy). Truth and Love reflected by the faithful followers of Christ, and Mary Baker Eddy, will protect the Cause of Christian Science against the efforts of malicious animal magnetism, which has been *ineffectually* aroused to destroy it. The only "support" of a cause, or those in authority, is that which God sends through His consecrated channels of Truth and Love. This radiation of light and love supports and strengthens all who will accept it.

My students who have followed Principle and the teachings of our holy Leader, are in this hour supporting *all* who are united in the demonstration of the unity of *good*. The "enemy of *good*" must find *its support* from those who unite in perpetuating sin, sickness, and death, the unity of *evil*. This is the inevitable separation of good and evil mental forces manifest in physical personalities. Our Leader threw the responsibility of individual interpretation upon her followers when she wrote, in the "Sentinel" of October 16, 1909:

"I hereby publicly declare that I am not personally involved in the affairs of the church in any other way than through my written and published rules, all of which can be read by the individual who desires to inform himself of the facts."

Thus the *individual* is directed to our Leader's written and published words in regard to the rules and by-laws of The Mother Church, which I interpret *spiritually*, and shall strictly obey till she appears to judge her people. In

the meantime I feel that every Christian Scientist must occupy till he—she—(the compound idea) comes. I also have my Leader's instruction to me in her letter of August 30, 1909. Her directions contained in that letter, particularly in regard to the rules and by-laws of The Mother Church Manual, I shall continue to obey.

In The Christian Science Sentinel of July 17, 1909, Mrs. Eddy assured me that I was "aware that animal magnetism is the opposite of divine Science, and that this opponent is the means whereby the conflict against Truth is engendered and developed." This assurance that she foresaw the conflict through which I must pass, and knew that I was "aware" of the subtle workings of the "opponent of good" in its efforts to separate me from her, and Christian Science, gave me renewed courage to continue to handle malicious animal magnetism with the sword of the Spirit, the word of God, which heretofore had proved effectual to deliver me from all the forms and arguments of this "opponent." It enabled me willingly to give myself up to the test. Her dear words, "Beloved! you need to watch and pray that the enemy of good cannot separate you from your Leader and best earthly friend," reassured me that I was united with her in this defense of divine Science, and her desire that I should not be separated, was my comfort and consolation in that dark hour through which I passed.

Armed with Truth I could not be deceived by insidious arguments, nor by reversals of the spiritual facts of man, and I continued to be a demonstrator of divine Metaphysics or Christian Science. I rejoice daily that I have met the test, the most severe and continuous mental anguish ever inflicted in this age on anyone except our Leader, Mrs. Eddy, who says, "The modern lash is less material than the Roman scourge, but it is equally as cutting." (Science and Health, p. 224.) I have followed the example of Christ and Mary Baker Eddy and opened not my mouth except to defend the teachings of my Leader, and my individual rights of interpretation of Christian Science. This I shall continue to do until all know and acknowledge that "the accuser of our brethren is cast down, which accused them before our God day and night." (Rev., 12: 10). I am not and can never be separated from my "Leader and best earthly friend," the impersonal idea, the individual identity—Mary Baker Eddy.

Again came the Leader's cry, as she saw the effort of malicious animal magnetism, through some of my students,

to hold her and me to physical personality, "Awake and arise from this temptation produced by animal magnetism upon yourself, allowing your students to deify you and me. Treat yourself for it and get your students to help you rise out of it. It will be your destruction if you do not do this. Answer immediately." (Sentinel, October 16, 1909.) My answer to this letter reached her by special messenger in twenty-four hours. Again her watch-care warned me of "temptation," not fall. Her voice aroused me to turn from all personal dependence upon my students, to put my trust in Christ and have no other trust, to sever the mental bonds of physical personality and rise with her to meet the demands of the hour.

The result of her wisdom soon became apparent to me. Those students who had not grasped the spiritual meaning of her writings, *had* deified the physical personality of my Leader and myself. These either turned bitter foes to me, or did not follow me in my demonstration towards wholly spiritual consciousness, while my students who *had* discerned the spiritual verities of the Bible and Science and Health, rose to perceive my *spiritual personality*, or individual identity—my true selfhood as God's idea. It is well for Christian Scientists occasionally to recall Jesus' words to Philip, "He that hath seen me, hath seen the Father," (John 14:9) meaning, not his corporeality but his spiritual individuality—his Christ mentality. This clarion call of our beloved Leader found quick response in me and my students who *had* understood my teachings, and the "*foe*" to *higher exaltation* above the fleshly mind was again foiled. With faithful faith we have followed our Leader through her final demonstration up to the present hour, and shall continue to rise and fulfil Christ's command, "occupy till I come." Thus I was delivered from all who were not ready to build on a wholly spiritual consciousness.

Oh! the wisdom and love of our Christly Leader, Mary Baker Eddy. Oh! the irresistible spiritual power that Love is reflecting to the world through her in this hour, as she draws all who have "oil in their lamps" into the immortal atmosphere of God and His Christ. She *lives*, and is in our midst. She was, and is immortal consciousness, never in nor of matter. The same Christ Mind that has led the world outward, upward, onward in the line of progress, manifested first by Jesus the Christ, and in this generation by Mary Baker Eddy, is leading and will

continue to lead, to guide, direct and govern all who respond to Spirit, Truth, and Love.

The "gentle presence" of our Leader was never more apparent than now, in its holy influence on the hearts of those who have followed her in her demonstration up to this hour. They will continue to spiritualize thought, until there is no human concept to conceal the *visible* manifestation of our Leader, Mary Baker Eddy, the compound idea, who was, is and ever will be our forever Leader to eternal consciousness.

Very sincerely yours,

(Signed)

AUGUSTA E. STETSON.

Seven West Ninety-Sixth Street,
New York.

April Twenty Eighth,
Nineteen Hundred and Eleven.

INTERVIEW

These questions were all put to me at different times and I answered them as follows:

Question.—The Boston papers of——state that the Directors of The Mother Church propose to erect a large stone monument over the grave where they have laid the body of their Leader, Mary Baker Eddy. Is this action in accordance with Mrs. Eddy's teachings?

Answer.—No, it is in direct contradiction of the teachings of Mary Baker Eddy.

Ques.—What were Mrs. Eddy's views in regard to death?

Ans.—She instructed her followers to overcome the belief in sin, sickness, and death. She continues in her text-book, *Science and Health*, and in her other writings to teach that there is no death, that all is Mind, there is no matter. She teaches that there is no life in matter, no truth in it, no intelligence in it, and no substance in mortal thought, so-called, nor in its manifestation, mortal man and the material universe. She says in *Unity of Good*, "It is unchristian to believe in the transition called *material death*, since matter has no life." Also that "death is a contradiction of Life, of God, therefore is not in accordance with His law. * * " Again she says, "Death, then, is error, opposed to Truth, even the unreality of mortal mind, not the reality of that Mind which is Life." Therefore Christian Scientists do not seek the living among the dead. Truth and Love speak as of yore, "He is not here, he is risen."

Ques.—The Directors state that they will erect a monument to endure for centuries. Are they not in this act surrendering the Principle of Christian Science?

Ans.—Yes, this action would imply that they have returned to their former beliefs of life and substance in matter, which will perpetuate for them, and for all who admit that mortality is real, the false claim of sin, sickness, and death. But I have not seen this statement, and I cannot believe that it is true. Even the progressive Christian to-day will not admit that a friend has died. Longfellow wrote, "There is no death, what seems so is transition,"

and few would be willing to agree that the belief in death and cemeteries would continue "for centuries." All Christians are looking for a cessation, through Christ, Truth, of the ills to which flesh is heir, and for the passing away of the former things (thoughts) which produced them. The divine metaphysician or true Christian Scientist comprehends (through spiritual sense) the words of Mrs. Eddy, "The foam and fury of illegitimate living and of fearful and doleful dying should disappear on the shore of time; then the waves of sin, sorrow, and death beat in vain." (Science and Health, p. 203). Spiritualization of thought will finally destroy the false mentality, or the carnal thought which expresses itself in death.

Ques.—But has not Mrs. Eddy died?

Ans.—No. She is making her final demonstration over the forces of universal evil, the sin of belief of life in matter, which causes the appearance of death. Just as Jesus met this claim in the mental, and appeared to his disciples, so will Mary Baker Eddy destroy the "last enemy," death, and reappear in justification of her teaching that there is no death.

Ques.—It would be rather embarrassing, Mrs. Stetson, should Mrs. Eddy become visible to her people and find some of them locating her in a cemetery, and erecting a monument, thus drawing the attention of the world to her as having died.

Ans.—I trust she will find some of her students watching with oil in their lamps ready for the midnight call. Upon Jesus' return, in his walk to Emmaus, he found his students discussing his death. They believed he had died. Had they attained to spiritual apprehension of his teachings, they would have understood that he was making a final demonstration over the powers of universal evil. "Let men think they had killed the body!" says our Leader, "Afterwards he would show it to them unchanged." (S. & H., p. 42.) This he did, and his followers must accept his teaching, follow his example, and finally make the demonstration of eternal Truth. Mary Baker Eddy caught the lost chord of Christ, swept her hand over human heart strings, and has attuned to the anthem of eternal Life all who are ready to accept, and who endeavor to demonstrate her teachings.

Ques.—Christian Scientists seem to differ widely in their opinion regarding Mrs. Eddy's teachings.

Ans.—Christian Scientists all *agree* in regard to the

teachings of Mrs. Eddy. A mathematician observes the principles of mathematics. He does not entertain an *opinion* regarding them. Divine metaphysics admits of no opinion. Students of the Science of Mind "Adhere to the divine Principle of Christian Science and follow the behests of God, abiding steadfastly in wisdom, Truth, and Love." (S. & H. p. 495). "You will learn that in Christian Science the first duty is to obey God, to have one Mind, and to love another as yourself." (S. & H., p. 496). "Hold perpetually this thought,—that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being." (S. & H., p. 496). They who follow these rules are Christian Scientists.

Ques.—You say that all is Mind, that there is but one Mind, and that this Mind is God. How do you account for the discord, sin and death which are apparent to all?

Ans.—You will agree with me that God is not the author of the discord and death which you say are apparent. If God is the great and only Cause and is eternal Life, from whence come discord and death? Christian Scientists will admit but one power, divine Life, which is their Source of life, intelligence and being, but there is a claim to another mind which has "deceived the whole world." It is the opposite of Truth. Jesus called it a lie. It *claims* to be a creator and opposes itself to Truth. This false mentality must be destroyed by Christ, Truth, and all its claim of life and intelligence in matter must be repudiated. The discord and death which you say are so apparent proceed from the materially minded who objectify their thought. Things are thoughts externalized. Mortal thought expresses itself in mortality, sin, sickness and death. Spiritual thinking will change the universe. Notwithstanding the teaching and demonstration of Jesus the Christ in his victory over mortal thought and its manifestation, humanity has continued to remain in the Adam dream, the belief of life in matter. Mortal mind, so-called, has evolved and perpetuated its own sad phenomena until in this hour it has objectified itself in concrete, steel, iron and sod, and holds its illusions, or beliefs, in suppositional graves. This carnal, so-called mind, will evolve and externalize its sick, sinful and dying bodies, its funerals and tombs, cemeteries and monuments, until the hypnotism and mesmerism of the mind of the flesh is broken, through the mighty power

of the Mind of Christ. Divine Love will dissolve concrete, steel, iron and sod as the sun disperses the mist, and will reveal man perfect and immortal as his Creator, eternal Life, Truth, and Love.

Again we repeat Mrs. Eddy's words in *Unity of Good*, "to know death, or to believe in it, involves a temporary loss of God, the Infinite and only Life." Also, "In Christian Science there is no matter; hence matter neither lives nor dies. * * What then are matter, sin, and death? They can be nothing except the results of material consciousness; but material consciousness can have no real existence, because it is not a living—that is to say, a divine and intelligent reality." Jesus taught this, and said, "heaven and earth shall pass away but my words shall not pass away." Mrs. Eddy's words ring through human consciousness to-day with the mighty power of Truth, "Man is immortal, and the body cannot die, because matter has no life to surrender." (S. & H., p. 426). "The great spiritual fact must be brought out that man *is*, not *shall be*, perfect and immortal. * * * The evidence of man's immortality will become more apparent, as material beliefs are given up and the immortal facts of being are admitted." (S. & H., p. 428).

Ques.—If this religion is a process of thinking, I can see that the difference between Christian Scientists and Christian Scientists resolves itself into mortal thinking and immortal thinking—those who are objectifying mortal thought, and its phenomena, sickness and death, and those who, from the opposite standpoint of immortality, are evolving the results of immortal thinking. I think the world would prefer to unite with the immortals.

Ans.—Yes, the world is aroused to choose between the Christ Mind and the so-called carnal mind. Humanity desires the reward of spiritual thinking but is not always ready to make the sacrifice to attain it. Only the bravely brave, the dauntless Christian, will work to overcome material self and the carnal thoughts which compose material mentality. Heaven is a condition of mind, the heritage of the spiritually minded. Envy, jealousy, fear, malice, revenge, lust, hypocrisy, etc., result in a condition termed hell. A wide mental gulf separates these two conditions of mind.

Ques.—From what you say in regard to the teachings of Mrs. Eddy, I cannot see that the action of the Direct-

ors in erecting a monument which is to be "the largest in the world," and placed over a grave in which Mrs. Eddy is supposed by some to lie, can be reconciled in any way with her teachings. In this act they again publicly acknowledge that they are mortal and that Mrs. Eddy is dead. You declare that you are immortal and that Mrs. Eddy lives. You have also stated publicly that you expect Mrs. Eddy to reappear. Here are two views of Christian Science diametrically opposed to each other.

Ans.—Yes, they are diametrically opposed, but I shall continue to proclaim my convictions based upon my spiritual understanding and demonstration of Christian Science as taught me by Mrs. Eddy. I am continually spiritualizing my thought by overcoming the mind of the flesh and by assimilating myself to God until I fulfil His law of perfect love. The "very stones would cry out" if I did not aver that I am immortal, that Mrs. Eddy lives, that she is a mental being, spiritual and not material, and that consciousness cannot be buried under concrete nor steel (material thought). If I am a Christian Scientist, and I am, if I obey the instructions of Jesus the Christ and of Mary Baker Eddy in her writings, which I do, so far as I spiritually understand them, I am confident that when she has made her demonstration and reappears, my thought, and the thoughts of her faithful students, will be sufficiently spiritualized to behold her, and witness her proof of her teachings.

Ques.—Would not this action of building for Mrs. Eddy the "largest monument in the world to endure for centuries" indicate that the Directors do not expect Mrs. Eddy to confirm her own teaching? Does it not also hold the attention of the world to the cemetery and the grave, and thereby perpetuate the thought of disease and death? As it appears to me, if one accepts the teachings of Christian Science as taught by Mrs. Eddy, the conduct of the Directors denotes a lack of understanding of what they profess.

Ans.—It certainly betrays a lamentable lack of Christian Science, and a reversal of Mrs. Eddy's teachings that "All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual." (S. & H., p. 468).

Ques.—It might be questioned whether the act of the Directors is not an evidence of a loving remembrance of the Leader, but it occurs to me just here that many resist the burial of their relatives and friends and accept cremation. Surely it does not imply that those who adopt this method of burial lack love, nor that they put out of mind their loved ones. It is the mind, the character, their divine reality which continues to live, move and have its being in the creative Principle, eternal Life. With this spiritual idea, they anticipate a reunion. I, myself, would not want to be thought of as in a cemetery. I should prefer a statue in some public thoroughfare where the people would be constantly reminded of any good deed that I had ever done. In that way I should continue to live among the people. But a cemetery or a monument seems to me repellent. The Mother Church in Boston, Mary Baker Eddy's Church, stands as a colossal reminder of her holy life and labor of love for humanity.

The magnificent granite Church Edifice at the corner of Central Park West and 96th Street, which you, and your students and Church members, erected as a tribute of love and gratitude to your Leader, Mrs. Eddy, reminds the thousands who pass it daily that the religion which Mrs. Eddy founded is a demonstrated and established fact in this great metropolis.

Ans.—But you must not think of Mrs. Eddy as having died. She is mentally active in our midst, solving the problem of Scientific being, rising to spiritual dominion over the illusion of mortality. Her students are arising and calling her blessed. They are defending and demonstrating her teachings. Her Church is built upon the Rock, Christ, and the hosts of hell cannot prevail against it. Jesus was crucified for his efforts to awaken the world from its belief in sin, sickness, and death. Mrs. Eddy has voiced the truth which has antagonized the carnal mind in her endeavors to arouse humanity to awake and come forth from the bondage of belief in death. It was a mental battle that Jesus waged and in which he has triumphed. It has been the mental battle between hate and love, evil and good, death and life, the carnally minded and the spiritually minded which Mrs. Eddy has encountered. "Troublesome Truth" has the field and will uncover and overturn all that opposes eternal Life. The spiritual man and the spiritual universe will be revealed as the only man and the only universe forever reflecting infinite, creative, eternal Life, Truth, and Love.

WHAT IS M. A. M.?

Dear Mr. R.

I am in receipt of your letter of May 15th, which begins as follows: "What is m. a. m. which Mrs. Eddy so frequently mentions in her writings? What is mental malpractice? The religious controversy between the Directors of The Mother Church and yourself seems to be upon the question of false teaching and erroneous practice. Will you kindly enlighten me, that I may intelligently discuss the subject uppermost in the minds of the people to-day."

It were wise if others would investigate the meaning of the term animal magnetism, or m. a. m., before betraying an ignorance of Christian Science so evident to all who are divine metaphysicians, or Christian Scientists. We are frequently reminded that "A little learning is a dangerous thing." A little knowledge of the *letter* of Christian Science is a dangerous thing. Paul declares, "the letter killeth, but the spirit giveth life." (2 Cor. 3:6).

To your first question, "What is m. a. m.?" I reply: It is the term used in Christian Science to define the *claim* called mortal or carnal mind. The great Master Metaphysician, Jesus the Christ, detected, denounced and destroyed this claim for *himself*, and left his method of healing sin and sickness to his followers. This claim is a belief of life and intelligence in matter,—the opposite of the Christ (Truth) Mind, or man's spiritual consciousness. The qualities of this so-called mind are envy, jealousy, malice, revenge, hatred, lust, hypocrisy, etc.—the animal instincts of the mortal, material mentality. These are the words which Jesus used in his denunciation of m. a. m., or malicious animal magnetism, when personified in physical personalities.

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44).

Jesus discerned the difference between man's true spiritual selfhood—the Christ Mind, the truth of being, and mortal mind—the lie or m. a. m., the animal (material)

propensities which compose the belief in a mind opposed to God. The direct antithesis of this was his approval of his disciples who personified good.

"Ye are the light of the world. A city that is set on an hill cannot be hid. * * *

Let your light (spiritual thought) so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matthew 5: 14, 16).

Again Jesus showed that some physical personalities manifest good, while others express evil. One person is governed by the qualities of the carnal mind, while another personality is controlled by the Christ Mind. "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be." (James 3:10).

The Christian Scientist, governed by Life, Truth, and Love, admitting no presence and no power but Good, sends forth only blessings to mankind—the Christ thoughts which annul the influence of evil thoughts, or m. a. m. Those who were governed by divine Truth and Love, Jesus called brethren. He did not recognize as his mother or his brethren *only* those who were such by the material law of consanguinity, but he avowed and acknowledged as *true brethren* all who obeyed the Word of God as taught by him.

"Then one said unto him, Behold thy mother and thy brethren stand without, des'ring to speak with thee.

But he answered and said unto him that told him, Who is my mother and who are my brethren?

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." (Matthew 12:47-50).

It is a matter of serious import to humanity to-day, whether the world will *awake* from the deception of the lie, m. a. m., and the liar—those who are governed by the so-called carnal mind with its ignorant, innocent and malicious influences, or whether it will continue under the influence of a false mentality, which is more pernicious, destructive and deadly in its effects on the human mind and body, than the poison which the upas tree exhales; whether mankind will arise and shake off the incubus, the deep sleep or mesmerism of the belief of life in matter, the Adam dream, which is the cause of all the suffering and death that makes up the experience of mortals, or whether they will continue to sin, suffer and die here and hereafter, until through suffering they awake to the truth

of being that God—Life, Love, Truth, is the only Mind, and that man is spiritual, mental, a reflector of his Creator.

One would infer from the great "mystery" with which the materialist enshrouds the term m. a. m., that the evil qualities of the carnal mind never existed, nor that they have been exercised during the centuries since Jesus uncovered m. a. m. (evil thoughts). John perceived Jesus' mission, and said to him: "For this purpose the Son of God was manifested, that he might destroy the works of the devil," (I John 3:8)—animal magnetism, hypnotism, mesmerism, envy, malice, jealousy, greed, avarice, self-love, self-will, self-righteousness, lust, and hypocrisy, the beast and the false prophets, all that go to make up evil, the lie that has deceived the whole world with the belief that man is material, and that there is life, intelligence, and substance in matter.

The potency of Jesus' spiritual, scientific thought stirred the "talking, lying serpent," (Science and Health, p. 529) the carnal mind and its personification, to exclaim, "Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God." (Luke 4:34).

The Scriptures chronicle a "war in heaven" (consciousness).

"Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not, neither was their place found any more in heaven." (Revelation, 12: 7, 8).

This is prophetic of the present hour, when Christ (Truth) in human consciousness is asserting the supremacy of divine Mind over the animal instincts of the human, so-called mind, which would impel mortals to "devour each other and cast out devils through Beelzebub." (S. & H., p. 564).

In Jesus' day, as in ours, there was mental practice on a material basis, the exercise of human will, or casting out of disease through human energy or will power. This was the opposite of Jesus' mental influence over sin, disease and death. Christian Science teaches the power of the Christ, or the reflection of eternal Life, Love, and Truth through man, whenever man is governed by God. Jesus said, "No man cometh to the Father, but by me," that is, through his spiritual reflection of Life, Love, Truth, his Christ Mind, which made him a spiritual guide to eternal Life.

Because he reflected and demonstrated more of the Principle of being, God, than any other, he antagonized the materialists, and they cried, "Crucify him, crucify him!" Notwithstanding the malice of the infuriated mob, aroused to kill the man who claimed his divine birthright—immortality—and his oneness with God, Jesus triumphed over the "last enemy, death" and left his method of destroying m. a. m., or evil thoughts, through the power of Truth, as a legacy of inestimable value to humanity. Despite the proof which he gave to the world of the powerlessness of death to overcome life, mankind lost the keynote of Truth and for ages has been governed by error, m. a. m. For generations humanity has played time's music on minor key. The "harp of a thousand strings" has sounded forth the dirge and the wail of sin, sorrow and death, until weary of the doleful refrain, many are arising and refusing to sing "the Lord's song in a strange land." They are heavenly homesick, and are *awaking* and uniting their voices with those who are chanting the great anthem of immortality, eternal Life.

Jesus said, "heaven and earth shall pass away, but my words shall not pass away," and they have not. They have rung down the centuries until in the fulness of time, a woman arose to the spiritual apprehension of Jesus' teachings of Truth, and his demonstration over the false thoughts of the carnal mind. She searched the Scriptures to find the spiritual facts of being, the scientific rule by which Jesus healed the sick and raised the dead. Grasping Truth, and apprehending the power of creative Mind, Spirit, God, she began the destruction of sin's citadel, the belief of a mind which Jesus called "a lie," and which opposes itself to the Mind which is eternal Truth.

Mary Baker Eddy, our revered Leader, the Discoverer and Founder of Christian Science, hesitated not to attack sin's strongholds—hypnotism, mesmerism, occultism, witchcraft, etc., all that worketh and maketh a lie. She, like her Master, the *first* demonstrator of the Science of being, came "not to bring peace," in sin, but to wield the sword of the Spirit, the Word of God, which destroys sin and its results, suffering and death.

In following Jesus the Christ in the reflection of eternal Life and Love, Mary Baker Eddy, the highest demonstrator of Truth to *this* age, has met the same bitter opposition of the carnal mind. As Jesus proved the Principle of being, and won his freedom from the bondage of sin,

disease and death, so will our beloved Leader, Mary Baker Eddy, reappear, radiant, glorified, as a demonstrator of the light that "shineth in darkness; and the darkness comprehended it not"—a manifestation of spiritual, ideal womanhood in God's image, representing the motherhood of eternal Life and Love.

I trust that this explanation of the two mentalities—the Christ Mind, the Truth, and the so-called carnal mind or m. a. m.—will give you an understanding of what in Christian Science we term malicious animal magnetism. Read Science and Health and Mrs. Eddy's other writings, and learn what she says on this subject.

Your next question, "What is mental malpractice?" gives me much satisfaction. It indicates a desire to know what progress is unfolding in the mental realm. Mrs. Eddy says, "progress is the law of God." (S. & H., p. 233). This law of spiritual thought-force is divine Mind, intelligence, wisdom, Life, Truth, Love. Let me quote her words regarding malpractice:

"Mental malpractice is a bland denial of Truth, and is the antipode of Christian Science. To mentally argue in a manner that can disastrously affect the happiness of a fellow-being—harm him morally, physically, or spiritually—breaks the Golden Rule and subverts the scientific laws of being. This, therefore, is not the use but the abuse of mental treatment, and is mental malpractice." (Miscellaneous Writings, p. 31).

Christian Scientists call mental malpractice the action of the carnal mind. They understand that evil thoughts must be met and nullified by the Christ Mind. Christian Scientists admit but one Mind as real. They strive to possess this Mind and the qualities of God, that they may defend themselves against their own undestroyed mortal thoughts and the mental malpractice of the evil thinkers, that have always been, either innocently, ignorantly or maliciously, exercised throughout the ages. "No person can misuse this mental power, if he is taught of God to discern it." (S. & H., p. 455). "Mind, imbued with this Science of healing, is a law unto itself, needing neither license nor prohibition. * * " (Misc. Writ., p. 260).

"The flesh (mortal thought) lusteth (warreth) against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: * * " (Galatians 5:17). A true Christian Scientist admitting but one Mind, eternal Life, Love and Truth, knowing that mortal thought, with its belief of life and intelligence in matter is evil, and that he

must make all evil unreal through the exercise of the Christ Mind, can never "mentally argue in a manner that can disastrously affect the happiness of a fellow-being." (Misc. Writ p. 31). The reflection of Truth and Love can never harm anyone morally, physically or spiritually, but blesses every one upon whom this spiritual thought-force rests.

This was Jesus' method of casting out evil thoughts, and their manifestation, sin, disease and death. He exercised his prerogative, fulfilled his mission as a Son of God, and left this promise to his followers: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." (John 14:12). Until progress and the understanding of the law of God revealed Mind as the seat of all action, and thought as force, and until spiritualization of thought opened the eyes of the people to detect the difference between the spiritual thought and the carnal, humanity was at the mercy of the evil thinker and doer—helpless, without defense, against the modern methods of aggressive mental suggestion, and the belief of thought transference of mortal mind.

An understanding of the power of spiritual thought-force, the Mind of Christ, enables the Christian Scientist who possesses the qualities of the Christ Mind, to defend himself against the mental assassin, the mental robber who would deprive the Christian Scientist of his "inalienable rights, among which are self-government, reason, and conscience * * * We have no authority in Christian Science and no moral right to attempt to influence the thoughts of others, except it be to benefit them." (S. & H., pp. 106 and 447). Spiritual thoughts reflecting Life, Truth, and Love, always benefit with their spiritual influence by nullifying the claims of evil.

A true Christian Scientist meets mental malpractice, innocent, ignorant and malicious, with the Word of God—the affirmation of the allness and omnipotence of Truth and Love, and the powerlessness and nothingness of evil thought. Mrs. Eddy says: "The 'still, small voice' of scientific thought reaches over continent and ocean to the globe's remotest bound." (S. & H., p. 559). The true Christian Scientist never admits sin, disease and death as any part of God's universe. His thoughts reflect Truth and Love, as the ray reflects the sun. Again Mrs. Eddy says:

"The real Christian Scientist is constantly accentuating harmony in word and deed, mentally and orally, perpetually repeating this diapason of heaven: 'Good is my God, and my God is Good. Love is my God, and my God is Love.' " (Misc. Writs. p. 206).

It must be apparent to all who are striving to understand divine metaphysics that "the weapons of our warfare are not carnal, but mighty through God" to defend us against the mental malpractitioner, who mentally argues and influences others to deprive us of our possessions, to rob us of our influence for good, to discredit our good works, to tear up our landmarks, to manipulate our students, and to confuse, discourage and destroy us. Mrs. Eddy says in *Miscellaneous Writings*, page 119:

"Would you consent that others should tear up your landmarks, manipulate your students, nullify or reverse your rules, countermand your orders, steal your possessions, and escape the penalty therefore? No! 'Therefore all things whatsoever ye would that men should do to you, do ye even so to them!'"

Jesus never hesitated to speak the Word of God to those who personified evil. He rebuked the mental malpractitioner. He spoke with authority to personified error. He spoke to impersonal evil, which Peter personified, these words: "Get thee behind me, Satan; thou art an offence unto me; for thou savorest not the things that be of God, but those that be of men" (mortals). (Matthew 16:23).

During Jesus' entire earth life he exercised his spiritual thought-force or Christ Mind, the mental Messiah, to destroy evil thoughts expressing themselves through physical personalities. Thus Christian Scientists have divine authority for following the example of Jesus and Mrs. Eddy in rebuking evil *through whomsoever it is personified*. Evil is impersonal as a *claim*, a lie; but it embodies itself in finite personalities who bear witness to a claim of a power called evil, which is opposed to Good, God. Evil would have no voice if persons refused to witness for evil. This false mentality—evil or devil which ultimates in sin, sickness and death—Jesus met, and the battle between good and evil was continued, until he destroyed for himself the claim of evil as a power, and left his method of destroying evil thoughts with Truth, for humanity to accept, understand and demonstrate.

Jesus' rebuke and opposition to evil and evil-doers gave him his cross, his Gethsemane, his tomb, and finally

his crown of victory over the "last enemy, death." Mrs. Eddy learned from communion with God how Jesus wrought his healing, and from what source he derived his mental ability to calm the troubled waters, to raise the dead, and to speak the "Word" which casts out devils (evil thoughts). She says:

"No human pen nor tongue taught me the Science contained in this book, Science and Health; and neither tongue nor pen can overthrow it. This book may be distorted by shallow criticism or by careless or malicious students, and its ideas may be temporarily abused and misrepresented; but the Science and truth therein will forever remain to be discerned and demonstrated." (S. & H., p.110).

Mrs. Eddy discerned the power of spiritual thought over the carnal, evil thought, and, like her Master, she began the exercise of her spiritual prerogative, the right to speak the Word of God to personified evil, casting out sin and disease, and destroying the evil thoughts which produced discord and death. With this intent came the battle between the two forces—good and evil thoughts and thinkers, the warfare between Truth and the lie, Spirit and flesh, or Mind and matter. She saw the hosts of evil arrayed against her, but she knew that her mission was to prove the allness of Good, God, and the nothingness of evil, by crossing mental swords with the false claim of a power opposed to God, which claims to be equal, if not superior to God. Let me quote her words:

"I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged." (S. & H., pp. 226-227).

Whoever enlists in the army of Christ must be willing to meet the demands which Truth makes upon Her followers. They must sooner or later prove that there is but one power or presence, one Mind, one God or Father who is All, and in all that is like Him. The mental conflict consists in mentally and audibly affirming the reality and presence of God, the eternal Mind, and man as the image and likeness of God, who was in the beginning, is now, and ever will be immortal.

Christian Scientists must demonstrate that material mentality is a false, mental concept, a myth, a shadow which must disappear and reveal the real man. These two mental forces, Good and evil, Truth and error, must be seen for what they are, and for what they are not. Christian Scien-

tists admit only Good, and demonstrate it. Spiritual thought must control man *finally* to prove God's omnipotence, omniscience and omnipresence. The evil thoughts that control the mortal, human personalities, must be eliminated and go to their native nothingness.

The Christian Scientist who dares to attack sin in its fortress and attempts to dispossess evil of its imaginary power will meet with the same experience which Jesus and Mrs. Eddy have encountered in *their* warfare with personified evil. But, impelled by spiritual power, the dauntless contestants for spiritual individuality, heed not the cry of the defenders of mortality, "Crucify him, crucify him!" They know in whom they trust, and they are confident that their mental weapon, the sword of the Spirit, the word of God, will win for them a final victory over the enemy—the belief of life in matter, with its hate, malice, envy, jealousy, revenge, personal pride, greed, avarice, lust, hypocrisy, etc., those qualities of the carnal mind that crucified Jesus, and over which he won a complete victory.

When will humanity awake to the spiritual facts of being, that man is mental, spiritual, good, and not a "miserable sinner"—that he is a child of God, to whom God gave dominion over all things? Let me quote another selection from Mrs. Eddy's writings on mental malpractice:

"Committing the bare process of mental healing to frail mortals, untaught and unrestrained by Christian Science, is like putting a sharp knife into the hands of a blind man or a raging maniac, and turning him loose in the crowded streets of a city. Whether animated by malice or ignorance, a false practitioner will work mischief, and ignorance is more harmful than wilful wickedness, when the latter is distrusted and thwarted in its incipiency." (S. & H., p. 459).

Mrs. Eddy's wisdom in establishing the Science of mental healing is shown in this quotation. When the leaven of Truth enters human consciousness, and begins to arouse the carnal elements in mortal mind, a chemicalization is produced, and erring mortal thoughts, are stirred to the surface. As the Scientist goes on to assimilate Truth, and his thoughts become more spiritual, they carry with them *more* of the healing power of the Christ Mind. Until a Christian Scientist's thought is somewhat spiritualized, and balances on the side of Truth and Love, and he understands and applies the Word of God, the Christ thought, to the hypnotic, mesmeric forces of evil thoughts, personalized, he

is apt to reflect more of his human, undestroyed error, than of his spiritual power, and often influences erroneously.

Mrs. Eddy entrusted the "deep things of God" *only* to those of her students who had risen to spiritual apprehension of the one Mind, and who had assimilated Truth and Love sufficiently, and were consecrated Christian Scientists, devoting their entire time to the demonstration of divine metaphysics; to those who came out from the material world and were separate; whose thoughts could benefit all who appealed to them for moral and physical help. These were they whose spiritual understanding and demonstrations aided our beloved Leader, Mrs. Eddy, in building up the Cause of Christian Science to its present standard. Again we quote our Leader on the subject of personal teaching of immediate students:

"To these selected ones, (like the 'elect lady' to whom St. John addressed one of his epistles) he gave personal instruction, and gave in plain words, until they were able to fulfil his behest. * * This he did, even though one of the twelve whom he kept near himself betrayed him and others forsook him." (Retro. & Intro., p. 90).

The invincible soldiers of Truth always have commanded and always will command evil ("the opponent of good") to retreat. They will finally drive all evil out of human selfhood, revealing the sinless man of God's creating, and they will demonstrate God's omnipresence, and man's dominion.

The ideal man is appearing clad with spiritual might, with which God endowed him, and all the hosts of suppositional evil cannot prevent the fulfilment of Jesus' words :

"He that believeth on me (my spiritual individuality), the works that I do shall he do also; and greater works than these shall he do." (John 14:12).

This prophesies the final destruction of the claim called devil, evil, the lie and the liar, which for ages has deceived mankind.

STATEMENT TO THE PRESS

I note the report in the morning papers regarding a "new move" having been made in the case of the will of our revered Leader, Mary Baker Eddy, and the intimation that "my friends will be there with a surprise." I am unaware of any such intention on my part or on the part of my friends.

We know that this is a question that has come to the courts of the twentieth century to decide. Mrs. Eddy says in *Science and Health*, page 104: "Our courts recognize evidence to prove the motive as well as the commission of a crime."

The questions which the court is called upon to consider and decide must be an investigation of mental qualities, motives and acts—an investigation of the power of Truth over error, of the Christ Mind over the carnal mind, and a decision gained from an understanding of the mental powers of man when governed by God, and the claim to power, of the so-called carnal mind.

History repeats and resembles itself. The questions to be answered by the court to a waiting world are "What is Truth?" Who teaches and practises Christianity according to Jesus' method, "with signs following"—the healing of sin and sickness through the power of Truth, the Mind of Christ? Who is emulating the life of Christ Jesus, and with the power of Truth and Love demonstrating tender compassion for the sinner, the sufferer and the sorrowing, and manifesting brotherly love in efforts to save the weak or erring and to make evil unreal? This divine Love which Jesus possessed was the secret of his dominion over evil, and death.

The questions which are arresting the attention of the world to-day are the mental power with which God endowed man, and the difference between the Christ mentality and the claim of another mentality called carnal mind. The representatives of the law of wisdom, justice, truth and right, are to determine the power resident in Mind as taught in divine metaphysics, or Christian Science. They are to differentiate between Truth and error, good and evil, man governed by God, who is Love, and the evil mentality

which is composed of fear, hate, malice, revenge, envy, lust, hypocrisy, etc., the cause of all suffering, sorrow and death.

The world has not before been universally aroused to consider the power of Mind, and the conflict which has always existed between the two mentalities, good and evil. The solution of this metaphysical problem is in the hands of the creative Principle of being, divine Mind, wisdom and Love, who is revealing, in this era of mental development, man's dominion, his eternal birthright, the power of his Christ Mind to free him from the dire effects of the carnal or mortal so-called mind. The Christian Scientist follows Christ in his ministry of unselfed love to bless mankind and to lead them to the Source of their being, eternal Life.

Mary Baker Eddy discovered the metaphysical method by which Jesus performed his mighty works. For forty-five years she has proclaimed the gospel of Truth and Love and directed the attention of the world to Jesus the Christ, urging upon her followers to emulate his life and example, and to believe in his promise, "The works that I do shall ye do also." She has fearlessly uncovered the mental qualities of the so-called mortal mind, which Jesus defined as a lie opposed to truth, and she terms these mental qualities mesmerism, hypnotism, animal magnetism, malicious, ignorant or innocent, conscious or unconscious.

Throughout the ages the world has been controlled by these animal propensities, the animal instincts of the carnal mind—fear, hate, anger, self-love, self-will, egotism, jealousy, envy, greed, avarice, lust, hypocrisy, deception, all that goes to make up devil—evil, the lie that has deceived the whole world and which Christian Scientists have enlisted to destroy, in themselves, and for others who desire their aid.

God gave man dominion through the power of his God consciousness, therefore the exercise of his God-given birthright, his Christ mentality, will free him from influence and effects of animal magnetism, malicious, ignorant and innocent. This was Jesus' teaching which Mrs. Eddy discovered and by which she is making her final demonstration, as Jesus proved his victory over the illusion of death and the grave. It is not a question of time when she will reappear, but it is a spiritualization of thought, which will reveal her to those who demonstrate spiritual vision, which will displace the material man and material universe with its suffering, sorrow and death, and will reveal

the divine man in the image and likeness of God, perfect and immortal, occupying a universe in which is no evil. This is a "consummation devoutly to be wished."

Humanity uninstructed by divine metaphysics has been a hopeless victim to evil mental suggestions and evil thought transference from the evilly minded. The coming court proceedings will teach the world lessons which will uplift humanity to strive for the Mind of Christ, their only defense against the mental animus of the carnal mind, mesmerism, hypnotism, animal magnetism.

Mrs. Eddy's prophecy that the courts would investigate the subtle action of one carnal mind over another, is being fulfilled.

I am confident that this trial will be of world wide interest. It is the hour of mental development and of the decision between Truth and error. It is the present unfolding of man's spiritual dominion over evil. I have no anxiety for the result of the pending court proceedings. God is "behind the shadow, keeping watch above His own."

Our Leader, Mrs. Eddy, is as mentally active in the Cause of Christian Science as when visible to the material senses. Mind and Mind's individualities never cease to act and will be evidenced in the glorified form of our Leader as it was in Jesus the Christ.

All who compose the judicial tribunal, the court of justice, in deciding this case represent law, wisdom, equity, truth and right. The Righteous Judge of all the earth governs, and will decide the case through His representatives who are engaged in arriving at a just verdict which will fulfil Mrs. Eddy's desire, that her money shall go to her Church to "promulgate Christian Science as taught by me," Mary Baker Eddy.



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